

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

### Project Title: Project #215391 - Bowman Road, Safe Routes to School

Lead Agency: Tehama County Public Works Contact Person: Sean Harrasser, Assoc. Trans. Planner  
Mailing Address: 9380 San Benito Avenue Phone: (530) 385-1462  
City: Gerber, CA Zip: 96035-9701 County: Tehama County

**Project Location:** County: Tehama County City/Nearest Community: Cottonwood-Bowman Area  
Cross Streets: Bicycle Path - Bowman Rd. between Sebastian & Plateau; Bus Stops – Bowman at Starr, Rory & Keeper Zip Code: 96022  
Lat. / Long.: 40° 21' 18" N/ 122° 19' 37" W Total Acres: ≈3.15  
Assessor's Parcel No.: See attached sheet (list of APNs) Section: See below Twp.: See below Range: See below Base: See below  
Within 2 Miles: State Hwy #: n/a Waterways: South Fork of Cottonwood Creek  
Airports: n/a Railways: Southern Pacific Railroad Schools: Evergreen Middle School

### Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☒ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other \_\_\_\_\_  
☐ Mit Neg Dec Other \_\_\_\_\_ ☐ FONSI

### Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Transportation

### Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☒ Transportation: Type Bicycle Path & Bus Stops  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Educational \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Recreational \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

### Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☐ Agricultural Land ☐ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian  
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Wildlife  
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Growth Inducing  
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Land Use  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Cumulative Effects  
☐ Other \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation:

See attached sheet

### Project Description: (please use a separate page if necessary)

To construct a Class I (separated) bicycle path – approximately one mile in length - along the south side of Bowman Road between Sebastian Court and Evergreen Middle School, and to improve three bus stops along Bowman Road. Three bus school bus stops will be fully improved along Bowman Road at the intersections with Starr Road, Keeper Way and Rory Lane. This will include a paved bus pullout and bike racks at each location.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # <u>2</u>	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # <u>Northern</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Division of State Architect</u>
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 12/22/2012 Ending Date 01/23/2012

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### Lead Agency (Complete if applicable):

Applicant: Gary Antone, P.E., P.L.S.; Director of Public Works, Tehama County  
Address: 9380 San Benito Avenue  
City/State/Zip: Gerber, CA 96035-9701  
Phone: (530) 385-1462

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Signature of Lead Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Authority cited: §21083, Public Resources Code. Reference: §21161, Public Resources Code.

## **ATTACHMENT**

### **PROJECT ASSESSOR'S PARCELS:**

Bus stops:  
006-060-03, 04  
006-240-02  
006-360-16, 17

Bicycle Path:  
004-090-34, 74, 75, 76, 77  
004-100-25, 26, 27  
004-220-01, 02, 03, 04, 18, 23, 24, 25, 31, 49  
004-270-15, 16

### **PROJECT - TOWNSHIP, RANGE, SECTION, BASE:**

Bicycle Path:  
T.29N., R.4W, Sections 20, 21, M.D.B. & M.

Bus stops:  
T.29N., R.5W, Sections 33, 34, 35, M.D.B. & M.

### **PROJECT GENERAL PLAN DESIGNATION:**

Bicycle Path:  
General Plan: RS; Rural Residential - Small Lot and P; Public Facility

Bus Stops:  
General Plan: RS; Rural Residential - Small Lot.

### **PROJECT ZONING:**

Bicycle Path:  
Zoning: R1-A-MH-B:86; Single Family Residential - Animal Raising Combining – Special Building Site (2 Acre Minimum)  
Combining Zoning District and PA; Public Agency District.

Bus Stops:  
Zoning: R1-A-MH-B:86; Single Family Residential - Animal Raising Combining – Special Building Site (2 Acre Minimum)  
Combining Zoning District, EA-B:871; Exclusive Agricultural District – 20 Acre Minimum - Zoning District and R1-A-MH-B:435; Single Family Residential - Animal Raising Combining – Special Building Site (10 Acre Minimum) Combining Zoning District.